

After-Death Communication with Cell Phones

Durra Kadiragha



**SOCIETY
FOR
SCIENTIFIC
EXPLORATION**

1
00:00:08,470 --> 00:00:06,230

[Music]

2
00:00:10,310 --> 00:00:08,480

hello everyone welcome to this research

3
00:00:12,470 --> 00:00:10,320

presentation on after death

4
00:00:15,669 --> 00:00:12,480

communication cell phones by dora

5
00:00:17,750 --> 00:00:15,679

kharaga and iman varus

6
00:00:20,150 --> 00:00:17,760

before we begin i would like to go over

7
00:00:23,349 --> 00:00:20,160

today's agenda i will first introduce

8
00:00:24,550 --> 00:00:23,359

our pilot study and define a few terms i

9
00:00:26,550 --> 00:00:24,560

will then

10
00:00:29,589 --> 00:00:26,560

go over the characteristics of our

11
00:00:31,910 --> 00:00:29,599

participants study methods a few quotes

12
00:00:34,310 --> 00:00:31,920

by respondents detailing their after

13
00:00:37,590 --> 00:00:34,320

death communication experiences

14

00:00:39,910 --> 00:00:37,600

and finally we will discuss the results

15

00:00:45,270 --> 00:00:39,920

by analyzing the data and findings of

16

00:00:49,750 --> 00:00:47,830

so after death communication is defined

17

00:00:51,990 --> 00:00:49,760

as the apparent communication with the

18

00:00:54,150 --> 00:00:52,000

deceased it can occur through different

19

00:00:55,270 --> 00:00:54,160

ways one of which is via electronic

20

00:00:57,510 --> 00:00:55,280

devices

21

00:00:59,990 --> 00:00:57,520

when after death communication occurs on

22

00:01:01,430 --> 00:01:00,000

cell phones there is an apparent sender

23

00:01:03,510 --> 00:01:01,440

and a receiver

24

00:01:06,230 --> 00:01:03,520

the sender is assumed to be a

25

00:01:08,870 --> 00:01:06,240

non-physical entity communicating with

26

00:01:11,190 --> 00:01:08,880

the receiver through a device and a

27

00:01:13,750 --> 00:01:11,200

receiver is a person who is receiving

28

00:01:15,910 --> 00:01:13,760

the communication from the sender this

29

00:01:19,190 --> 00:01:15,920

communication can occur in the form of a

30

00:01:20,710 --> 00:01:19,200

text message phone calls as well as

31

00:01:22,950 --> 00:01:20,720

other ways which will be further

32

00:01:25,510 --> 00:01:22,960

discussed in the presentation and

33

00:01:27,830 --> 00:01:25,520

finally itc which stands for

34

00:01:30,310 --> 00:01:27,840

instrumental trans communication is

35

00:01:32,310 --> 00:01:30,320

defined as the ostensible communication

36

00:01:34,710 --> 00:01:32,320

with the deceased using electronic

37

00:01:36,789 --> 00:01:34,720

devices

38

00:01:38,390 --> 00:01:36,799

and on this slide i provided two

39

00:01:41,109 --> 00:01:38,400
relevant books discussing these

40

00:01:43,510 --> 00:01:41,119
phenomena so on the left is the book of

41

00:01:46,230 --> 00:01:43,520
phone calls by uh from the dead by scott

42

00:01:49,030 --> 00:01:46,240
rogo and raymond bayless and on the

43

00:01:53,670 --> 00:01:49,040
right is a study by evelyn ilser on

44

00:01:57,350 --> 00:01:55,350
so to begin with after death

45

00:01:59,590 --> 00:01:57,360
communication with cell phones can be a

46

00:02:01,990 --> 00:01:59,600
spontaneous or a deliberate form of

47

00:02:04,230 --> 00:02:02,000
instrumental transcommunication

48

00:02:06,389 --> 00:02:04,240
our exploratory study was aimed to

49

00:02:08,070 --> 00:02:06,399
identify the relevant parameters of

50

00:02:10,469 --> 00:02:08,080
after death communication with cell

51
00:02:13,030 --> 00:02:10,479
phones with a focus on individuals and

52
00:02:15,670 --> 00:02:13,040
their behavioral person and personality

53
00:02:18,150 --> 00:02:15,680
characteristics rather than the devices

54
00:02:20,070 --> 00:02:18,160
used for communication with the deceased

55
00:02:22,070 --> 00:02:20,080
and the end goal of our study is to

56
00:02:24,550 --> 00:02:22,080
understand how the communication of the

57
00:02:29,350 --> 00:02:24,560
deceased occurs so that it can possibly

58
00:02:34,070 --> 00:02:31,270
and now moving on to our study

59
00:02:36,470 --> 00:02:34,080
participants

60
00:02:39,670 --> 00:02:36,480
our questionnaire was first sent out to

61
00:02:43,350 --> 00:02:39,680
the itc collective group on facebook on

62
00:02:45,990 --> 00:02:43,360
july 10 2020. we received responses from

63
00:02:48,229 --> 00:02:46,000

21 individuals from both the facebook

64

00:02:50,070 --> 00:02:48,239

group and our own connections

65

00:02:52,150 --> 00:02:50,080

and here you can see the breakdown of

66

00:02:53,990 --> 00:02:52,160

gender and education levels of our

67

00:02:55,910 --> 00:02:54,000

participants

68

00:03:02,550 --> 00:02:55,920

most of them were women and they were

69

00:03:07,750 --> 00:03:04,710

and here we see the religious

70

00:03:08,790 --> 00:03:07,760

affiliations and frequency of religious

71

00:03:10,630 --> 00:03:08,800

practice

72

00:03:12,949 --> 00:03:10,640

as we can see many of them have their

73

00:03:22,550 --> 00:03:12,959

own beliefs and practice their religion

74

00:03:26,229 --> 00:03:24,710

our pilot study also included three

75

00:03:29,030 --> 00:03:26,239

different measures which were the

76
00:03:31,030 --> 00:03:29,040
demographics measures the after death

77
00:03:33,190 --> 00:03:31,040
communication questionnaire and the post

78
00:03:35,190 --> 00:03:33,200
measures

79
00:03:38,630 --> 00:03:35,200
and it was created using qualtrics on

80
00:03:41,030 --> 00:03:38,640
western university server

81
00:03:48,149 --> 00:03:41,040
the first measure was the demographics

82
00:03:52,309 --> 00:03:49,990
and the after death communication

83
00:03:55,429 --> 00:03:52,319
questionnaire came after the demographic

84
00:03:58,149 --> 00:03:55,439
section and included 41 likert type

85
00:04:00,229 --> 00:03:58,159
items varying from strongly disagree to

86
00:04:01,750 --> 00:04:00,239
strongly agree regarding the nature of

87
00:04:03,990 --> 00:04:01,760
after death communication with cell

88
00:04:06,309 --> 00:04:04,000

phone devices along with the impact of

89

00:04:08,550 --> 00:04:06,319

these instances on individuals and their

90

00:04:13,589 --> 00:04:08,560

perception of the sender and experiences

91

00:04:18,949 --> 00:04:15,910

the psychological measures on the other

92

00:04:20,870 --> 00:04:18,959

hand consist of the 42 item carol riff

93

00:04:23,270 --> 00:04:20,880

scales of psychological well-being

94

00:04:24,950 --> 00:04:23,280

questionnaire it was used as a measure

95

00:04:27,030 --> 00:04:24,960

of the participant's psychological

96

00:04:29,270 --> 00:04:27,040

well-being by evaluating the six

97

00:04:32,550 --> 00:04:29,280

different areas of well-being measured

98

00:04:35,430 --> 00:04:32,560

by the rif inventory which are autonomy

99

00:04:37,749 --> 00:04:35,440

environmental mastery personal growth

100

00:04:40,830 --> 00:04:37,759

positive relations with others purpose

101
00:04:46,950 --> 00:04:42,870
self-acceptance and now let's just

102
00:04:48,550 --> 00:04:46,960
discuss the results of the pilot study

103
00:04:50,150 --> 00:04:48,560
the final results show that our

104
00:04:51,830 --> 00:04:50,160
participants scored higher on the

105
00:04:54,550 --> 00:04:51,840
personal growth scale of the rift

106
00:04:56,310 --> 00:04:54,560
inventory than the norm this is a

107
00:04:58,310 --> 00:04:56,320
statistically significant finding

108
00:05:00,550 --> 00:04:58,320
suggesting that our participants have a

109
00:05:03,110 --> 00:05:00,560
greater interest in self-development and

110
00:05:05,029 --> 00:05:03,120
openness to new experiences

111
00:05:07,189 --> 00:05:05,039
it is also important to note that our

112
00:05:09,350 --> 00:05:07,199
participants did not deviate from the

113
00:05:11,270 --> 00:05:09,360

norm for other skills which suggests

114

00:05:13,110 --> 00:05:11,280

that their psychological well-being is

115

00:05:16,390 --> 00:05:13,120

not any different than the average

116

00:05:19,749 --> 00:05:18,150

it was also found that there are many

117

00:05:22,150 --> 00:05:19,759

kinds of after-death communication

118

00:05:24,550 --> 00:05:22,160

mechanisms the most frequent ones were

119

00:05:27,029 --> 00:05:24,560

telephone calls photos or videos showing

120

00:05:33,830 --> 00:05:27,039

during telephone calls or on voicemail

121

00:05:38,310 --> 00:05:35,990

and based upon the responses that we

122

00:05:41,270 --> 00:05:38,320

collected we created a higher

123

00:05:44,310 --> 00:05:41,280

hierarchical cluster analysis which

124

00:05:46,230 --> 00:05:44,320

produced a solution with nine clusters

125

00:05:48,230 --> 00:05:46,240

from these nine clusters we will provide

126

00:05:51,749 --> 00:05:48,240

and discuss the the five most

127

00:05:57,749 --> 00:05:54,629

the first skill which is a comprehensive

128

00:05:59,670 --> 00:05:57,759

communication consisted of nine items

129

00:06:01,749 --> 00:05:59,680

this scale shows that the communication

130

00:06:03,110 --> 00:06:01,759

from the sender was clear and meaningful

131

00:06:04,710 --> 00:06:03,120

to the receiver

132

00:06:07,270 --> 00:06:04,720

please pay attention to the average

133

00:06:10,790 --> 00:06:07,280

scores on these skills as that will be

134

00:06:16,150 --> 00:06:13,590

the second skill titled active sender

135

00:06:17,749 --> 00:06:16,160

consisted of three items this scale

136

00:06:19,990 --> 00:06:17,759

shows that the sender appeared to be

137

00:06:21,909 --> 00:06:20,000

actively involved in the communication

138

00:06:23,830 --> 00:06:21,919

such that the receiver felt their

139

00:06:25,990 --> 00:06:23,840

presence during the interaction and was

140

00:06:28,070 --> 00:06:26,000

able to recognize the entity as an

141

00:06:31,749 --> 00:06:28,080

individual they had a connection with

142

00:06:36,070 --> 00:06:33,590

skill number three is meaningful

143

00:06:38,469 --> 00:06:36,080

communication and it consists of six

144

00:06:40,390 --> 00:06:38,479

items this scale tells us about how the

145

00:06:42,469 --> 00:06:40,400

communication appeared to be meaningful

146

00:06:44,629 --> 00:06:42,479

in the eyes of the receiver and that the

147

00:06:48,150 --> 00:06:44,639

overall experience was positive and

148

00:06:53,029 --> 00:06:50,150

the fourth scale which is scale number

149

00:06:55,270 --> 00:06:53,039

six is spiritual impact and it has six

150

00:06:57,270 --> 00:06:55,280

items this skill tells us that the

151
00:07:00,150 --> 00:06:57,280
interaction change the receivers lives

152
00:07:02,150 --> 00:07:00,160
and increase their spirituality despite

153
00:07:07,270 --> 00:07:02,160
the participants being unfamiliar with

154
00:07:11,749 --> 00:07:09,670
and finally the last scale is the other

155
00:07:13,589 --> 00:07:11,759
devices scale indicating that the

156
00:07:18,950 --> 00:07:13,599
respondents have received messages from

157
00:07:23,110 --> 00:07:20,950
this table shows a correlation between

158
00:07:24,790 --> 00:07:23,120
the five different scales and we can see

159
00:07:27,270 --> 00:07:24,800
that the comprehensive communication

160
00:07:29,430 --> 00:07:27,280
scale and the meaningful communication

161
00:07:36,309 --> 00:07:29,440
skill have the strongest correlation out

162
00:07:39,670 --> 00:07:38,070
and now on to some quotes from our

163
00:07:41,909 --> 00:07:39,680

participants that we took from their

164

00:07:43,830 --> 00:07:41,919

answers to question 9 where they were

165

00:07:45,830 --> 00:07:43,840

asked to describe the most significant

166

00:07:47,909 --> 00:07:45,840

instance of after death communication on

167

00:07:50,230 --> 00:07:47,919

cell phones that they experienced in the

168

00:07:52,390 --> 00:07:50,240

past you will notice the scores of the

169

00:07:54,309 --> 00:07:52,400

participants and in each case i have

170

00:07:55,350 --> 00:07:54,319

indicated whether they are higher or

171

00:07:57,670 --> 00:07:55,360

lower

172

00:08:01,110 --> 00:07:57,680

than the average with plus and minus

173

00:08:05,510 --> 00:08:03,270

one of our participants explained that

174

00:08:07,990 --> 00:08:05,520

that he had been in frequent computer

175

00:08:10,150 --> 00:08:08,000

communication with his deceased wife for

176

00:08:19,029 --> 00:08:10,160

three and a half years and i will just

177

00:08:30,869 --> 00:08:21,350

and this is participant number 11's

178

00:08:42,070 --> 00:08:32,709

and here we have a quote from

179

00:08:57,030 --> 00:08:44,310

i'll also let you read what participant

180

00:09:01,350 --> 00:08:59,509

and this quote was from an artist whose

181

00:09:03,509 --> 00:09:01,360

father passed away who later on

182

00:09:20,310 --> 00:09:03,519

experienced after death communication on

183

00:09:24,550 --> 00:09:22,630

the fifth participant detailed a time

184

00:09:35,670 --> 00:09:24,560

where her deceased son was controlling

185

00:09:54,230 --> 00:09:37,750

and the participant number eight shared

186

00:09:59,110 --> 00:09:56,710

participant number nine told us a story

187

00:10:30,069 --> 00:09:59,120

about an experience of hers which i will

188

00:10:34,230 --> 00:10:32,150

she also said that later on in the

189

00:10:36,550 --> 00:10:34,240

evening her sister had asked her to go

190

00:10:38,790 --> 00:10:36,560

somewhere and it was at this place that

191

00:10:41,269 --> 00:10:38,800

she ran into glenn's widow and his

192

00:10:43,430 --> 00:10:41,279

daughter she then realized that glenn

193

00:10:48,550 --> 00:10:43,440

knew she would see his family and so she

194

00:11:21,110 --> 00:10:50,710

and this is participant number tense

195

00:11:25,590 --> 00:11:23,670

and finally we have participant number

196

00:11:47,190 --> 00:11:25,600

20's after death communication

197

00:11:53,509 --> 00:11:50,790

now moving on to the conclusion

198

00:11:55,350 --> 00:11:53,519

so all in all it can be seen through our

199

00:11:57,829 --> 00:11:55,360

results of the participants scored

200

00:12:00,470 --> 00:11:57,839

highest on the meaningful communication

201
00:12:03,269 --> 00:12:00,480
skill and scored high on the spiritual

202
00:12:05,030 --> 00:12:03,279
impact and active sender skills

203
00:12:07,350 --> 00:12:05,040
this means that the interaction had a

204
00:12:09,030 --> 00:12:07,360
strong spiritual impact on the receiver

205
00:12:10,949 --> 00:12:09,040
and that the sender was actively

206
00:12:12,470 --> 00:12:10,959
involved in the communication

207
00:12:14,870 --> 00:12:12,480
it can also be inferred that

208
00:12:16,310 --> 00:12:14,880
participants were either more open or

209
00:12:20,310 --> 00:12:16,320
became more

210
00:12:21,829 --> 00:12:20,320
open to self-development than norms as a

211
00:12:23,670 --> 00:12:21,839
result of their after-death

212
00:12:26,069 --> 00:12:23,680
communication experience

213
00:12:28,150 --> 00:12:26,079

as for the next steps in after death

214

00:12:30,230 --> 00:12:28,160

communication with cell phones research

215

00:12:32,310 --> 00:12:30,240

we plan on obtaining information about

216

00:12:34,949 --> 00:12:32,320

the cell phones and psychological

217

00:12:38,949 --> 00:12:34,959

conditions under which the after death